



# Membership Application Pine Hill Archery Club

167 Cartersburg Road  
Danville, Indiana 46122



Date: \_\_\_\_\_

New Member:

Renewing Member:

Name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Indoor / Outdoor Membership:  Single = \$135/Year  Family = \$150/Year

Additional \$5.00 for 3 or more Family Members: # of additional family members: \_\_\_\_\_

If Family Membership

(Includes a couple under the same household and their children 18 and younger):

Partner's Name: \_\_\_\_\_ Children's Name: \_\_\_\_\_

As a member of Pine Hill Archery Club, I agree by signing below, that I, my family, and guest agree to comply with the following basic safety rules and regulations and any additional rules posted at the Pine Hill Archery Club.

- No children allowed on range(s) without parents,
- No alcohol allowed on range(s).
- No broadhead usage on range targets or 3D animal targets.
- No hunting on Pine Hill Archery Club property.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Mail Applications To:

Pine Hill Archery Club  
c/o Justin Waldrip  
6904 W Jennifer Dr  
Greenfield, IN 46140

For more information contact:

Treasurer: Justin Waldrip 317-412-5792  
President: Jeremiah Gillam 317-443-1148

All Members and Family must sign a Waiver  
before Membership cards and codes will be issued.

\*\* Membership Period begins April 1<sup>st</sup> of each year to March 31<sup>st</sup> of the following year. \*\*

\*\* Locks change April 1<sup>st</sup> of each year and new codes will be issued to renewing and new members. \*\*

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*To be completed by Club Secretary or Treasurer*

Payment Method: \_\_\_\_\_ Received by: \_\_\_\_\_

The undersigned knowledges, appreciates and agrees that:

1. The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I acknowledge and agree that the use of archery equipment, firearms and other weapons by myself or others on club premises or otherwise are inherently dangerous and high-risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
3. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
4. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
5. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Pine Hill Archery Club its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.
6. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS Pine Hill Archery Club its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.
7. I agree to give Pine Hill Archery Club the right to use any images, pictures, or videos taken at this event to be used for various publications, printed materials, and/or websites.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

\_\_\_\_\_  
Participant's Name (print)

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date Signed

**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE

\_\_\_\_\_  
Minority Participant's Name (print)

\_\_\_\_\_  
Parent/Guardian Name (print)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date Signed

Emergency Phone Number: (\_\_\_\_\_) \_\_\_\_\_